

Resolution No. 124

Approving Letter to Chair Eduardo Garcia, Assembly Environmental Safety and Toxic Materials Committee, in Support of AB 2501

Whereas, the San Francisco Bay Restoration Authority ("Authority") was the first funder of the Bay Restoration Regulatory Integration Team (BRRIT), which supports the State of California's Cutting Green Tape Initiative by improving the efficiency of permitting for ecosystem restoration projects; and

Whereas, the San Francisco Bay Regional Water Quality Control Board is a member of the BRRIT; and

Whereas, the San Francisco Bay Regional Water Quality Control Board, unlike other regulatory agencies serving on the BRRIT, has been unable to accept funds directly from the Authority to support its work; and

Whereas, AB 2501 (Alvarez) - Cutting the Green Tape for Climate Adaptation and Restoration would authorize the State Water Resources Control Board to accept, on behalf of itself and the Regional Water Quality Control Boards, funds from state and local public agencies for planning, permitting, or providing technical support for projects of public benefit, thus enabling the Water Boards to accept funds from the Authority to participate in the BRRIT; and

Now Therefore Be It Resolved, that the Authority approves the letter (Exhibit A) to Chair Eduardo Garcia, Assembly Environmental Safety and Toxic Materials Committee, supporting AB 2501 (described in Exhibit B).

PASSED AND ADOPTED by the Governing Board of the San Francisco Bay Restoration Authority at its meeting on May 3, 2024, by the following vote:

AYES: Governing Board Members	
NOES: Governing Board Members	
ABSENT: Governing Board Members	
ABSTAIN: Governing Board Members	
	Dave Pine, Chair

I, Paul Johnson, Clerk of the Governing Board of the San Francisco Bay Restoration	
Authority, do hereby certify that the foregoing is a true and correct copy of the Resolution	1
adopted by the Governing Board of the San Francisco Bay Restoration Authority at its	
meeting of May 3, 2024, which Resolution is on file in the office of this regional	
governmental entity.	
Paul Johnson, Clerk	